ABSTRACT
OF THE
FORM
OF
PRAYER,
To be uſed
On *FRIDAY, March* 12, 1762.

The Day appointed by Proclamation for a GENERAL FAST and Humiliation before Almighty GOD, for obtaining Pardon of our Sins, and for averting thoſe heavy Judgments which our manifold Provocations have moſt juſtly deſerved; and imploring his Bleſſing and Aſſiſtance on the Arms of his MAJESTY by Sea and Land, and for reſtoring and perpetuating Peace, Safety, and Proſperity to himſelf, and to his Kingdoms.

The Order for Morning Prayer.

¶ The Service is the ſame with the Holy-days except where otherwiſe here appointed.

¶ Theſe Sentences, *O Lord, correct me*, &c. *I will ariſe and go to my Father*, &c.

¶ The Exhortation, *Dearly beloved Brethren*, &c.

¶ Inſtead of the *Venite*, this Hymn.

THE Sacrifice of God is a troubled Spirit: A broken and contrite Heart, O God, thou wilt not diſpiſe.

I ſaid, I will confeſs my Sins unto the Lord, and ſo thou forgaveſt the Wickedneſs of my Sin.

For

[Price ONE PENNY.]

For this ſhall every one that is godly make his Prayer unto thee in a Time when thou mayeſt be found.

I will call upon the Lord, which is worthy to be praiſed: So ſhall I be ſafe from mine Enemies.

For I will not truſt in my Bow: It is not my Sword that ſhall help me.

But it is thou that ſaveth us from our Enemies: And putteſt them to Confuſion that hate us.

There is no King that can be ſaved by the Multitude of an Hoſt: Neither is any mighty Man delivered by much Strength.

I will ſay unto the Lord, Thou art my Hope and my ſtrong Hold, my God, in him will I truſt.

Thou art a Place to hide me in; thou ſhalt preſerve me from Trouble: Thou ſhalt compaſs me about with Songs of Deliverance.

The Lord ſhall give Strength unto his People: The Lord ſhall give his People the Bleſſing of Peace.

Glory be to the Father, &c.

As it was in the Beginning, &c.

¶ Proper Pſalms, III, XXV, XXVII, XLVI.

Firſt Leſſon, *Iſaiah* LVIII.

¶ After the Firſt Leſſon, *Te Deum Laudamus.*

Second Leſſon, St. *Matt.* III. ℣. 1 — 10.

¶ Then *Benedictus*, The *Creed*, &c. to the End of the Lord's Prayer.

¶ Then the Prieſt, ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy Mercy upon us.

Anſw. *And grant us thy Salvation.*

P.

P. O Lord, ſave the King.
A. *And mercifully hear us when we call upon thee.*
P. Endue thy Miniſters with Righteouſneſs.
A. *And make thy choſen People joyful.*
P. Give Peace in our Time, O Lord.
A. *Becauſe there is none other that fighteth for us, but only thou, O God.*
P. O Lord, ſave thy Servants;
A. *Who put their Truſt in thee.*
P. Send us Help from thy holy Place.
A. *And evermore mightily defend us.*
P. Let the Enemy have no Advantage againſt us;
A. *Nor the Wicked approach to hurt us.*
P. O God, make clean our Hearts within us.
A. *And take not thy holy Spirit from us.*

¶ Theſe two Collects ſhall be uſed inſtead of the three firſt Collects for the Morning Prayer.

O Almighty God, who ruleſt over all the Kingdoms of the Earth, and on whoſe moſt gracious providence they depend evermore for Preſervation and Proſperity; extend thine undeſerved Goodneſs to the People of this Land; fill us with unfeigned Repentance for our Forgetfulneſs of thy Sovereign Dominion; and with humble Gratitude, for the gracious Manner in which thou haſt exerciſed it towards us; that looking up to thee as the ſupreme Author of all Bleſſings, and our only Safeguard and Deliverer in all Dangers, we may become fit Objects of thy watchful Care, through our Lord and Saviour Jeſus Chriſt. *Amen.*

O Lord God of our Salvation, without whoſe Favour the wiſeſt Counſels, the mightieſt Armies, and all the Inſtruments of War, are but weak

weak and vain; incline thine Ear, we pray thee to the earneſt Supplications of thy Servants; who not confiding in their own Strength, or Wealth or Prudence, or any human Aid, under th ir increaſing Difficulties and Dangers, moſt humbly have Recourſe unto thee for ſuccour, and put their Truſt under the Shadow of thy Wings. Go forth with our Fleets and Hoſts: Be to us a Tower of Defence againſt the Aſſaults of our Enemies; and ſo bleſs the Arms of our gracious Sovereign, in the Maintenance of his juſt and lawful Rights, that we being preſerved by thy Help from all Diſaſters, and made happily triumphant over all the Diſturbers of our Peace, may joyfully magnify thy glorious Name; and ſerve thee from Generation to Generation in all Godlineſs and Quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ Inſtead of the Prayer at the End of the *Litany* [*We humbly beſeech thee*, &c.] this ſhall be uſed:

O Lord, we beſeech thee, mercifully hear our Prayers, and ſpare all thoſe who confeſs their Sins unto thee: That they, whoſe Conſciences by Sin are accuſed, by thy merciful Pardon may be abſolved, through Chriſt our Lord. *Amen.*

¶ Then the People ſhall ſay this that followeth, after the Miniſter.

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy People, who turn to thee in Weeping, Faſting, and Praying. For thou art a merciful God, full of Compaſſion, Long-ſuffering, and

nd of great Pity. Thou ſpareſt when we deſerve Puniſhment, and in thy Wrath thinkeſt upon Mercy. Spare thy People, good Lord, ſpare them and et not thine Heritage be brought to Confuſion. Hear us, O Lord, for thy Mercy is great; and fter the Multitude of thy Mercies look upon us, Through the Merits and Mediation of thy bleſſed Son Jeſus Chriſt our Lord. *Amen.*

O Lord, moſt good and powerful, we thy ſinful People, here aſſembled before thee, do acknowledge it thine unſpeakable Mercy, that for our manifold and heinous Provocations we are not utterly conſumed, and given over for a Prey to the Enemy and Avenger. We confeſs, with Sorrow and Confuſion, our long Unfruitfulneſs under the Means of Grace, and the many wonderful Deliverances of this Church and State, which thou, in great Goodneſs, haſt vouchſafed unto us. Give us, we pray thee, a ſtill deeper Senſe of our Guilt and Unworthineſs. Shouldeſt thou, O Lord, enter into Judgement with us for the crying ſins of this Nation, our Profaneneſs and Infidelity, Hereſies and Schiſms, our groſs Impurities and Intemperance, our Love of Pleaſures and Vanity, and other manifold Offences, thou mighteſt juſtly inflict upon us the Severity of thy Wrath: But look down, we beſeech thee, with Pity on thy Servants, who, with contrite Hearts, bewail their Tranſgreſſions. Let our Land ſtill enjoy the Light of thy Countenance, and the Bleſſings of thy bountiful Hand, which hath again diſtinguiſhed the laſt Year by many ſignal Inſtances of Favour. Support our Allies, comfort our Mourners, reward thoſe who have acted valiantly and ably, or

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ſuffered Hardſhip with Patience, for the common Welfare: Teach us to aſcribe all our Succeſſes to thy unmerited Protection; cauſe our Loſſes and Diſappointments to work together for our Good; and ſo influence our Minds by the gracious Operations of thy Holy Spirit, that being turned from the Error of our Ways, to Newneſs of Life, we may thankfully walk before thee in all Righteouſneſs and Holineſs, and finally inherit thine everlaſting Kingdom, through the Merits of Jeſus Chriſt our only Mediator and Advocate. *Amen.*

¶ A Prayer for the High Court of Parliament.

¶ The General Thankſgiving.

A Prayer of St. *Chryſoſtom.*

The Grace of our Lord Jeſus Chriſt, &c.

Here endeth the Order of Morning Prayer.

The Communion Service.

¶ After the Prayer for the King (*Almighty God, whoſe Kingdom is everlaſting*) ſhall be read the two Collects of the Day, as in the Morning Prayer (*O Almighty God*; *O Lord God*, &c.) and then ſhall follow

¶ The Epiſtle. *Rev.* III. ℣ 1—6.

¶ The Goſpel. St. *Luke* XIII. ℣ 1.

¶ Then ſhall be ſaid the *Creed.*

¶ Then ſhall follow the SERMON.

Let

Let us pray for the whole State of Christ's Church Militant here on Earth, &c.

¶ A Prayer for this Church and Kingdom.

BLeſſed Lord, who haſt manifeſted ſingular Goodneſs to theſe Realms, in thy marvellous Preſervation of our Religion, Laws, and Liberties, from the ſecret Conſpiracies, and open Attempts of our Enemies; we beſeech thee to preſerve evermore in our Minds ſuch a grateful Senſe of theſe thine invaluable Mercies, that by our religious and exemplary Uſe of them, we may obtain the Continuance of thy Protection. Take away from us, O Lord, all Hardneſs of Heart, all Neglect of thine Ordinances, and Contempt of thy Word; and endue us with a Spirit of Piety and Devotion, a Spirit of Juſtice and Temperance, of Humility and Charity, and of all other Graces which adorn the Chriſtian Profeſſion; guard and proſper with thine eſpecial Favour our gracious Sovereign King *GEORGE*; blaſt the Deſigns, defeat the Stratagems of all who riſe up againſt him; and ſo put them to Flight and Confuſion before his Face, that the Terror of his Arms may bring Safety to his Dominions and Allies; and the Conviction that thou fighteſt for him, diſpoſe the Hearts of his Adverſaries to Peace. Grant this, O merciful Father, for Jeſus Chriſt's Sake, to whom, with thee and the Holy Ghoſt, be all Honour and Glory, World without End. *Amen.*

¶ *A Prayer for Unity.*

O God, who makeſt Men to be of one Mind in an Houſe, we praiſe thee for the happy Abatement of Animoſities and Diviſions amongſt the

the Inhabitants of this Land: And earneſtly beg, that we may ſtill be more compleatly at Unity within ourſelves. Put away from us all Bitterneſs and Wrath, and Evil-ſpeaking and Envy: That our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under him; that we may ſtudy to be quiet and do each our own Buſineſs, following the Things which make for Peace, and wherewith one may edify another, to the Honour of thy Goſpel, and the Salvation of our Souls, through the Merits of our Redeemer Jeſus Chriſt. *Amen.*

¶ *A Prayer for the Reformed Churches.*

O God, the Father of Mercies, we preſent our Supplications unto thee, more eſpecially on Behalf of our reformed Brethren, whom, bleſſed be thy Name, thou haſt hitherto wonderfully ſupported. Make them perfect, ſtrengthen, ſtabliſh them: That they may ſtand faſt in the Liberty, wherewith Chriſt hath made them free, and adorn the Doctrine of God our Saviour in all Things. Preſerve the Tranquillity of thoſe, who at preſent enjoy it; Look down with Compaſſion upon ſuch as are perſecuted for Righteouſneſs Sake; and plead thy Cauſe with the Oppreſſors of thy People. Enlighten thoſe, who are in Darkneſs and Error; and give them Repentance, to the Acknowledgment of the Truth: That all the Ends of the World may remember themſelves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our only Mediator and Advocate. *Amen.* ¶ A

¶ *A Prayer for our Enemies.*

BLeſſed God, who has taught us, by the meek and holy Jeſus thy Son, to love our Enemies, and pray for them who deſpitefully uſe us: Give Grace, we beſeech thee, to our Adverſaries in the preſent War, to ſee and confeſs and amend the injurious Behaviour of which they have been guilty, that ſo they may obtain Pardon from thee: And grant us, in the mean Time, not only Strength and Courage to withſtand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity for the Sake of the ſame Jeſus Chriſt our Lord. *Amen.*

¶ Grant, we beſeech thee, *&c.*

¶ Almighty God, who haſt, *&c.*

¶ The Peace of God, *&c.*

The Order for Evening Prayer.

The Sentences as in the Morning.

¶ The Hymn appointed to be uſed at Morning Prayer, inſtead of the *Venite*, &c. ſhall here alſo be uſed before the proper Pſalms.

Proper Pſalms, LXI, CXX, CXXX, CXLIV.

¶ Firſt Leſſon, *Jer.* XVII. ℣ 5—14.

Magnificat, St. *Luke* I. 46.

My Soul doth magnify the Lord, *&c.*

¶ Se-

¶ Second Leſſon, 1 *Cor.* X. ℣ 1—12.

Deus Miſereatur. Pſalm LXVII.

God be merciful unto us, *&c.*

¶ Then the *Creed*, &c. to the End of the *Lord's Prayer.*

¶ Then the Prieſt, ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy Mercy upon us,
Anſw. *And grant us thy Salvation.*
P. O Lord, ſave the King.
A. *And mercifully hear us when we call upon thee.*
P. Endue thy Miniſters with Righteouſneſs,
A. *And make thy choſen People joyful.*
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P. Send us Help from thy holy Place.
A. *And evermore mightily defend us.*
P. Let the Enemy have no Advantage againſt us.
A. *Nor the Wicked approach to hurt us.*
P. O God, make clean our Hearts within us.
A. *And take not thy Holy Spirit from us.*

¶ Theſe two Collects ſhall be uſed inſtead of the firſt Collect for Evening Prayer.

O Almighty God, who ruleſt, &c.

O Lord God of our Salvation, &c.

¶ The ſecond Collect at Evening Prayer.

¶ The third Collect for Aid againſt all Perils.

¶ T

Then the People ſhall ſay this that followeth, after the Miniſter.

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¶ After the general Thankſgiving, let the following Prayers be uſed.

¶ A Prayer for this Church and Kingdom.

¶ A Prayer for Unity.

¶ A Prayer for the Reformed Churches.

¶ A Prayer for our Enemies.

¶ A Prayer of St. *Chryſoſtom*.

F I N I S.